

Curriculum vitae

Dr. Stefan Baums
South and Southeast Asian Studies
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University education

- 1994–1998 Georg-August-Universität Göttingen: state examination in Greek (Graecum); Zwischenprüfung in Indologie and Tibetologie, Vorprüfung in Allgemeine und indogermanische Sprachwissenschaft
- 1998–1999 School of Oriental and African Studies, University of London: Master of Arts with distinction (Sanskrit Literature, Nepali Language, and Buddhism: History and Doctrines; dissertation topic: “Word order stylistics of Daṇḍin’s Daśakumāracarita”)
- 2002–2009 University of Washington, Seattle: Doctor of Philosophy (Asian Languages and Literature; dissertation topic: “A Gāndhārī commentary on early Buddhist verses: British Library Kharoṣṭhī fragments 7, 9, 13 and 18”)

Academic employment

- 1997–1998 Göttingen Academy of Sciences, as Research Assistant on the projects “Sanskritwörterbuch der buddhistischen Texte aus den Turfanfunden” and “Katalogisierung der orientalischen Handschriften in Deutschland”
- 2000–2002 Asia Institute, University of Copenhagen, as Teaching Assistant and Lecturer for Sanskrit and Indian Studies
- 2002 Centre for Advanced Study, Norwegian Academy of Science and Letters, as Research Fellow on the project “Buddhist manuscripts in the Schøyen Collection”
- 2006–2007 Department of Asian Languages and Literature, University of Washington, as Teaching Associate for Sanskrit
- 2007–2010 Department of Asian Languages and Literature, University of Washington, as Research Associate in Gāndhārī lexicography
- 2010–2011 Graduate School of Literature, Bukkyo University, as Research Fellow in Buddhist Studies
- 2010–2011 Group in Buddhist Studies, University of California, Berkeley, as Research and Teaching Fellow in Buddhist Studies
- 2011– School of Asian Studies, Leiden University, as Research Fellow in Buddhist Studies

2011– Department of South and Southeast Asian Studies, University of California, Berkeley, as Group in Buddhist Studies Visiting Professor

Grants and awards

- 1998–1999 Deutscher Akademischer Austauschdienst, M.A. scholarship to attend the School of Oriental and African Studies, University of London
- 2001 Julie von Müllens Fond, research grant for editorial work on Buddhist manuscripts
- 2002–2004 Department of Asian Languages and Literature, University of Washington, Recruitment Fellowship
- 2002–2006 Danish Research Agency, Ph.D. scholarship to attend the University of Washington
- 2006 Department of Asian Languages and Literature, University of Washington, Turrell V. Wylie Memorial Award
- 2007 Walter Chapin Simpson Center for the Humanities, University of Washington, dissertation research fellowship
- 2007–2010 Division of Preservation and Access, National Endowment for the Humanities, research grant for Gāndhārī lexicography (with Richard Salomon and Andrew Glass)
- 2008 Graduate School, University of Washington, dissertation writing fellowship
- 2010 Bukkyo Dendo Kyokai, research fellowship in Buddhist Studies
- 2011– Office of Digital Humanities, National Endowment for the Humanities, research grant to develop tools for the translation of Buddhist texts

Conference presentations

- 2000 Komparativ Sprogforskning på Vej, Indo-Europæisk Selskab, København (“Word order stylistics of Daṇḍin’s Daśakumāracarita”)
- 2002 XIIIth Conference of the International Association of Buddhist Studies, Chulalongkorn University, Bangkok (“A Gandhāran Buddhist text in Sanskrit: ABS fragment 6, BL Or. 14915.16”)
- 2003 12th World Sanskrit Conference, Helsingin Yliopisto, Helsinki (“New methods for Brāhmī palaeography”)
Komparativ Sprogforskning på Vej II, Københavns Universitet (“Pāli dattupaññatta og beslægtede emner”)
- 2004 37th International Congress of Asian and North African Studies, Moscow (“The teachings of Kakuda Kātyāyana”)
29. Deutscher Orientalistentag, Halle (Saale) (“Studien zum Zahlwortsystem der Gāndhārī”)
- 2005 Asian Languages and Literature Graduate Student Colloquium, University of Washington, Seattle (“Coins and the reconstruction of early Indian history”)

- XIVth Conference of the International Association of Buddhist Studies, School of Oriental and African Studies, London (“Gāndhārī literary texts on the Silk Roads”)
- 2006 Workshop on Buddhist Manuscripts, International Research Institute for Advanced Buddhology, Soka University, Tokyo (“A Gandhāran verse commentary”)
- 216th Meeting of the American Oriental Society, Seattle (“New Buddhist donative inscriptions from Fayaz-tepe”)
- 13th World Sanskrit Conference, University of Edinburgh (“An inscribed Buddhist plaque from Merv”)
- Conference on Issues of Comparative Religious Studies in Central Asia, Tashkent (“A Buddhist inscription from Ancient Merv”)
- 2007 217th Meeting of the American Oriental Society, San Antonio (“A Buddhist verse commentary in Gāndhārī”)
- 2nd International Conference on Issues of Comparative Religious Studies in Central Asia, University of Washington, Seattle (“Early written sources for Buddhism in Central Asia”)
30. Deutscher Orientalistentag, Freiburg im Breisgau (“Ein buddhistischer Verskommentar auf Gāndhārī”)
- Workshop in Manuscriptology, University of Copenhagen (“Gandhāran scrolls: re-discovering an early Indian manuscript type”)
- 2008 218th Meeting of the American Oriental Society, Chicago (“Stages of dependent origination: Sanskrit *vartman*, Pali *vaṭṭa*, Gāndhārī *vataṇi* and *vaṭa*”)
- Second International Sanskrit Computational Linguistics Symposium, Brown University, Providence (“The Gāndhārī Dictionary project: lexicographic integration and corpus-dictionary interaction”)
- XVth Congress of the International Association of Buddhist Studies, Emory University, Atlanta (“Gāndhārī verse commentaries: exegetical technique and historical connections”)
- Gāndhārī Manuscripts Workshop, University of Washington, Seattle (“Gāndhārī verse commentaries: overview, readings and discussion”)
- 2009 Buddhism Across Asia, Institute of Southeast Asian Studies, Singapore (“Truth and scripture in early Buddhism: categorial reduction as exegetical method in ancient Gandhāra and beyond”)
- 219th Meeting of the American Oriental Society, Albuquerque (“Mastery and majesty: Pali *visavitā*, Gāndhārī *vriṣavida*, Buddhist Hybrid Sanskrit *vṛṣabhitā*”)
- 14th World Sanskrit Conference, Kyoto University (“A reliquary miscellany: new readings and interpretations of Kharoṣṭhī inscriptions related to relic establishments”)

- 2010 44th Annual South Asia Conference of the Pacific Northwest, University of British Columbia (“One thousand buddhas from Gandhāra: the Bhadrakalpikasūtra and its place in Gāndhārī literature”)
 220th Meeting of the American Oriental Society, Saint Louis (“Nirvacanaśāstra in Gandhāra”)
 Lecteurs et copistes dans les traditions manuscrites iraniennes, indiennes et centra-siatiques, Université Sorbonne nouvelle Paris 3 (“The production of manuscripts in early Gandhāra: oral and written elements of transmission”)
 31. Deutscher Orientalistentag, Marburg (“Sprachliche Variation in den Gāndhārī-Handschriften”)
- 2011 Abhidharma Terminology Symposium, Mangalam Research Center for Buddhist Languages (“Buddhist lexicography and the Buddhist Translators’ Workbench”)
 XVIth Congress of the International Association of Buddhist Studies, Dharma Drum Buddhist College, Jinshan (“Gāndhārī and Sanskrit scholasticism: case studies from the Saṃgītisūtra and Verse Commentaries” and “The Dictionary of Gāndhārī: status report and technology”)
 Digital Humanities Project Directors’ Meeting, National Endowment for the Humanities, Washington (“The Buddhist Translators’ Workbench”)

Invited guest lectures

- 2000 Institutionen för jämförande språkforskning med sanskrit, Göteborgs Universitet (“Vedic dialects”)
- 2002 Danish Ministry of Education, Amtscener Vejle (“Buddhist religious art”)
- 2003 Asien-Institut, Københavns Universitet (“Early Buddhist manuscripts”)
- 2004 Asien-Institut, Københavns Universitet (“Lexical problems in Pali”)
- 2005 Centralasiatisk Selskab, København (“Buddhist culture in ancient Central Asia”)
- 2008 Department of Sanskrit and Indian Studies, Harvard University (“Ancient manuscripts from Gandhāra: their place in Indian literature and language history”)
- 2010 Institute for Research in Humanities, Kyoto University (“Birch-bark scrolls and precious metals: writing Buddhism in ancient Gandhāra”)
- 2011 Institute for Advanced Studies on Asia, University of Tokyo (“Gāndhārī Buddhist commentaries: their exegetical technique and relationship to Pali and Sanskrit Buddhist literature”)
 Center for Buddhist Studies, University of California, Berkeley (“Relic worship in Gandhāra: nested boxes, royal donors and the use of scripture”)
 Ho Center for Buddhist Studies, Stanford University (“Gāndhārī manuscripts: the discovery of writing in ancient South Asia”)

Institut für Indologie und Tibetologie, Ludwig-Maximilians-Universität München
("Buddhismus und Schriftlichkeit")

Teaching experience

- 2000 Introduction to Indian Language History, Institut for almen og anvendt Sprogvidenskab, Københavns Universitet
- 2000–2002 Sanskrit I–III, Introduction to Indian Studies, and Indian History, Asien-Institut, Københavns Universitet
- 2001 excursion to the Museum für Indische Kunst and the Institut für Indische Philologie und Kunstgeschichte in Berlin
- 2003–2010 Introduction to Sanskrit (Sanskrit 303), Intermediate Sanskrit (Sanskrit 401), Advanced Sanskrit (Sanskrit 412), Seminar on Sanskrit Literature (Sanskrit 550), and Introduction to Gāndhārī Language and Literature, Department of Asian Languages and Literature, University of Washington
- 2005 lecture on Buddhism in Uzbekistan, Asian Languages and Literature Department Colloquium, University of Washington, Seattle
colloquium on the date of the historical Buddha, Department of Asian Languages and Literature, University of Washington, Seattle
- 2010– Introduction to the Study of Buddhism (Buddhist Studies C50), Religion in Early India (South Asian C127), Topics in the Study of Buddhism (Buddhist Studies 190), Middle Indic and Pali (Sanskrit 206), and Readings in Indian Buddhist Texts (South Asian C215), Department of South and Southeast Asian Studies and Group in Buddhist Studies, University of California, Berkeley
- 2011 excursion to the Asian Art Museum in San Francisco
- 2011 Readings in Gāndhārī Buddhist Literature, Sixth Leiden Summer School in Languages and Linguistics, Leiden University

Service

- 2005–2007 Graduate and Professional Student Senate, University of Washington
- 2007–2009 Digital Humanities Task Force, College of Arts and Sciences, University of Washington
- 2008 organizing committee, Gāndhārī Manuscripts Workshop, University of Washington
- 2009 program committee, Third International Symposium on Sanskrit Computational Linguistics, University of Hyderabad